

UNIVERSAL ELECTRONICS INC

Form 8-K

October 28, 2003

Table of Contents

**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTIONS 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

**Date of Report: October 28, 2003**

**UNIVERSAL ELECTRONICS INC.**

**(Exact name of Registrant as specified in its charter)**

**Commission File Number: 0-21044**

**Delaware**

**33-0204817**

---

**(State or other jurisdiction  
of incorporation or organization)**

**(I.R.S. Employer  
Identification No.)**

**6101 Gateway Drive  
Cypress, California 90630  
(Address of principal executive offices, with Zip Code)**

**(714) 820-1000  
(Registrant's telephone number, including area code):**

---

**TABLE OF CONTENTS**

Item 7. Financial Statements and Exhibits

Item 9. Regulation FD Disclosure

SIGNATURES

INDEX TO EXHIBITS

EXHIBIT 99.1

---

**Table of Contents**

**Item 7. Financial Statements and Exhibits**

(c) EXHIBITS

99.1 Press Release dated October 28, 2003.

**Item 9. Regulation FD Disclosure**

The information herein is being furnished under Item 12 of Form 8-K. On October 28, 2003, Universal Electronics Inc., a Delaware corporation ( UEI ), announced its financial results for the quarter and nine months ended September 30, 2003. A copy of UEI s press release announcing these financial results is attached as Exhibit 99.1 hereto and incorporated by reference herein.

The press release furnished as an exhibit to this report includes safe harbor language, pursuant to the Private Securities Litigation Reform Act of 1995, indicating that certain statements about UEI s business contained in the press release are forward-looking rather than historic.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

Universal Electronics Inc.

Date: October 28, 2003

By: */s/ Mark Z. Belzowski*  
Mark Z. Belzowski  
Vice President and Chief Financial Officer (Principal  
Financial Officer)

**INDEX TO EXHIBITS**

| <b>Exhibit Number</b> | <b>Description</b>                   |
|-----------------------|--------------------------------------|
| 99.1                  | Press Release dated October 28, 2003 |