

GENESCO INC  
Form 8-K  
October 28, 2004

**Table of Contents**

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): October 28, 2004

**Genesco Inc.**

---

(Exact Name of Registrant as Specified in Charter)

Tennessee

1-3083

0211340

---

(State or Other Jurisdiction of  
Incorporation)

(Commission File Number)

(I.R.S. Employer  
Identification No.)

1415 Murfreesboro Road  
Nashville, Tennessee

37217-2895

---

(Address of Principal Executive Offices)

(Zip Code)

Registrant's telephone number, including area code: (615) 367-7000

(Former name or former address, if changed since last report)

---

**TABLE OF CONTENTS**

ITEM 9.01. FINANCIAL STATEMENTS AND EXHIBITS.

ITEM 7.01. REGULATION FD DISCLOSURE.

SIGNATURE

EXHIBIT INDEX

EX-99.1 PRESS RELEASE

---

**Table of Contents**

**ITEM 9.01. FINANCIAL STATEMENTS AND EXHIBITS.**

(c) Exhibits

The following exhibit is furnished herewith:

| <b><u>Exhibit Number</u></b> | <b><u>Description</u></b>                                     |
|------------------------------|---|
| 99.1                         | Press Release, dated October 28, 2004, issued by Genesco Inc. |

**ITEM 7.01. REGULATION FD DISCLOSURE.**

On October 28, 2004, Genesco Inc. announced that Hal N. Pennington had been named chairman and reaffirmed previously announced earnings per share expectations for the third quarter ending October 30, 2004. A copy of the press release is furnished as Exhibit 99.1 to this Current Report on Form 8-K.

**Table of Contents**

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereto duly authorized.

Genesco Inc.

By: /s/ Roger G. Sisson  
Name: Roger G. Sisson  
Title: Vice President, Secretary  
and General Counsel

Date: October 28, 2004

**Table of Contents**

**EXHIBIT INDEX**

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>            |
|---------------------------|--------------------------------------|
| 99.1                      | Press Release dated October 28, 2004 |