

AMERICAN AXLE & MANUFACTURING HOLDINGS INC

Form 8-K

March 01, 2004

**Table of Contents**

---

---

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

---

**FORM 8-K**

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

**Date of Report (Date of earliest event reported): February 27, 2004**

---

**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**

---

(Exact name of registrant as specified in its charter)

<b>Delaware</b>	<b>1-14303</b>	<b>36-3161171</b>
(State or other jurisdiction of incorporation or organization)	(Commission File Number)	(I.R.S. Employer Identification No.)
<b>One Dauch Drive, Michigan</b>		<b>48211-1198</b>
(Address of principal executive offices)		(Zip Code)
	<b>(313) 758-3600</b>	
	(Registrant's telephone number, including area code)	

---

---

---

**TABLE OF CONTENTS**

Item 5. Other Events.

Item 7. Financial Statements and Exhibits.

SIGNATURES

EXHIBIT INDEX

Press Release dated February 27, 2004

---

**Table of Contents**

**Item 5. Other Events.**

On February 27, 2004, American Axle & Manufacturing Holdings, Inc. issued a press release announcing that it had reached a tentative agreement on a new national contract with the United Automobile, Aerospace and Agricultural Implement Workers of America. A copy of the press release is furnished as Exhibit 99.1 to this Current Report on Form 8-K and is incorporated herein by reference.

**Item 7. Financial Statements and Exhibits.**

Exhibit 99.1	Press Release of American Axle & Manufacturing Holdings, Inc., dated February 27, 2004
--------------	---

---

**Table of Contents**

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**

(Registrant)

Date: February 27, 2004

By: /s/ Robin J. Adams  
Robin J. Adams  
Executive Vice President Finance &  
Chief Financial Officer  
(also in the capacity of Chief Accounting  
Officer)

---

**Table of Contents**

**EXHIBIT INDEX**

<b><u>Number</u></b>	<b><u>Description of Exhibit</u></b>
99.1	Press Release dated February 27, 2004