

UNITY BANCORP INC /DE/  
Form 8-K  
July 07, 2004

# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## FORM 8-K

### CURRENT REPORT

Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) **June 24, 2004**

## UNITY BANCORP, INC.

(Exact name of registrant as specified in its charter)

**New Jersey**  
(State or other jurisdiction  
of incorporation)

**1-12431**  
(Commission  
File Number)

**22-3282551**  
(IRS Employer  
Identification No.)

**64 OLD HIGHWAY 22, CLINTON, NEW JERSEY**  
(Address of principal executive offices)

**08809**  
(Zip Code)

Registrant's telephone number, including area code **(908) 730-7630**

**Item 5. Other Events and Regulation FD Disclosure**

The Registrant issued a press release on June 28, 2004 announcing the election of Wayne Courtright as a Board Member, the full text of which, filed as Exhibit 99.1 with this Current Report on Form 8-K, is hereby incorporated by reference in response to this Item.

| <b>Name, age and Position with Company</b> | <b>Principal Occupation During the Past five Years</b>  |
|--|---|
| Wayne Courtright, 56<br>Director           | EVP and Chief Credit Officer, Enterprise Bank from 2002 to 2004<br>EVP and Senior Lending Officer, Community Bank of New Jersey from 1997 to 1999<br>1 <sup>st</sup> Senior Vice President, Garden State Bank from 1993 to 1996 |

**Item 7. Financial Statements and Exhibits**

The following exhibit is filed with this Current Report on Form 8-K.

| <b>EXHIBIT NO.</b> | <b>DESCRIPTION</b>                 |
|--------------------|------------------------------------|
| 99.1               | Press Release dated June 28, 2004. |

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

UNITY BANCORP, INC.  
(Registrant)

Dated: July 6, 2004

By: /s/ ALAN J. BEDNER  
EVP and Chief Financial Officer

INDEX TO EXHIBITS

| <b>Exhibit</b> | <b>Description</b>                 |
|----------------|------------------------------------|
| 99.1           | Press Release dated June 28, 2004. |