

UTAH MEDICAL PRODUCTS INC

Form 8-K

October 18, 2005

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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

**FORM 8-K**

Pursuant to Section 13 or 15(d) of  
The Securities Exchange Act of 1934

Date of Report (date of earliest event reported): **October 18, 2005**

Commission File No. 0-11178

UTAH MEDICAL PRODUCTS, INC.  
(Exact name of Registrant as specified in its charter)

UTAH  
(State or other jurisdiction of incorporation or  
organization)

87-0342734  
(I.R.S. Employer Identification No.)

7043 South 300 West  
Midvale, Utah 84047  
Address of principal executive offices

Registrant's telephone number: (801) 566-1200

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**ITEM 2.02. RESULTS OF OPERATIONS AND FINANCIAL CONDITION**

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Attached hereto as Exhibit 99.1 and incorporated by reference herein is financial information for Utah Medical Products, Inc. for the quarter and nine months ended September 30, 2005 and forward-looking statements relating to 2005 and beyond as presented in a press release dated October 18, 2005. The information in this report shall be deemed incorporated by reference into any registration statement heretofore or hereafter filed under the Securities Act of 1933, as amended, except to the extent that such information is superseded by information as of a subsequent date that is included in or incorporated by reference into such registration statement. The information in this report shall not be treated as filed for purposes of the Securities Exchange Act of 1934, as amended.

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**SIGNATURES**

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Pursuant to the requirements of the Securities Exchanges Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

UTAH MEDICAL PRODUCTS, INC.  
REGISTRANT

Date: 10/18/2005

By: /s/ Kevin L. Cornwell  
Kevin L. Cornwell  
CEO

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**EXHIBIT INDEX**

<u>Index</u> <u>Number</u>	<u>Description</u>
99.1	Financial information for Utah Medical Products, Inc. for the quarter and nine months ended September 30, 2005 and forward-looking statements relating to 2005 and beyond as presented in a press release dated October 18, 2005.

