

ALEXANDRIA REAL ESTATE EQUITIES INC
Form 8-K
February 13, 2004

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): **February 12, 2004**

ALEXANDRIA REAL ESTATE EQUITIES, INC.

(Exact name of registrant as specified in its charter)

Maryland

(State of other jurisdiction of incorporation)

1-12993

(Commission File Number)

95-4502084

(I.R.S. Employer Identification Number)

135 North Los Robles Avenue, Suite 250
Pasadena, California 91101

(Address of principal executive offices including zip code)

(626) 578-0777

(Registrant's telephone number, including area code)

Not Applicable

(Former Name or Former Address, if Changed Since Last Report)

Item 7. Financial Statements and Exhibits

(c) Exhibits

99.1 Press Release dated February 12, 2004

Item 12. Results of Operations and Financial Condition

On February 12, 2004, we issued a press release entitled "Alexandria Real Estate Equities, Inc. Reports Fourth Quarter and Year Ended December 31, 2003 Results" which sets forth our results of operations for the fourth quarter and year ended December 31, 2003. A copy of that press release is attached hereto as Exhibit 99.1.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

| | |
|-------------------|---------------------------------------|
| | ALEXANDRIA REAL ESTATE EQUITIES, INC. |
| February 12, 2004 | By: <u>/s/ JOEL S. MARCUS</u> |
| | Joel S. Marcus |
| | Chief Executive Officer |
| | (Principal Executive Officer) |

| | |
|--|--------------------------------|
| | <u>By: /s/ PETER J. NELSON</u> |
|--|--------------------------------|

Peter J. Nelson

Chief Financial Officer and Treasurer

(Principal Financial and Accounting Officer)

EXHIBIT INDEX

Exhibit Number

99.1*

Exhibit Title

Press release dated February 12, 2004

* Also provided in PDF format as a courtesy.
